

**AHMADIYYA MUSLIM ASSOCIATION U.K.**  
**DEPARTMENT OF RISHTA NATA**  
**APPLICATION FOR NIKAH**  
**FORM C**

(Please Read the instructions Carefully Before Completing  
The Nikah Form. Write in CAPITALS using black ink)

For Official Stamp

To

The Secretary Rishta Nata U.K.

**I. TO BE COMPLETED BY THE GUARDIAN (WALIYY) OF THE BRIDE.**

Marriage of Miss \_\_\_\_\_ D/o \_\_\_\_\_

date of birth \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_

is proposed with Mr. \_\_\_\_\_ S/o \_\_\_\_\_

date of birth \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_ Tel. No. \_\_\_\_\_

with a Mahr (dowry money) of \_\_\_\_\_ with the

consent of bride, of which (A) ☐ \_\_\_\_\_ have been

received in cash/jewellery, detail of which is as follows: \_\_\_\_\_

\_\_\_\_\_ (B) ☐ Nothing has been received yet.

She is: (1) ☐ Unmarried (2) ☐ Widowed/Divorced and her waiting period has expired

I am the Legal Guardian (Waliyy) of the bride and am related to her as \_\_\_\_\_

may this Nikah be solemnized.

Name of the Guardian (Waliyy) \_\_\_\_\_

S/O \_\_\_\_\_

Tel. No. \_\_\_\_\_ E-mail \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Signature of the Guardian (Waliyy) \_\_\_\_\_ Date:- \_\_\_\_\_

**In case, there has been either TALAQ divorce (separation by husband) or KHULA divorce (separation by wife) verified documents of separation must be attached with the Nikah Form.**

**II. TO BE COMPLETED IF THE GUARDIAN (WALIYY) CAN NOT PERSONALLY ATTEND THE NIKAH CERMONY.**

Since I will not be able to attend the **NIKAH** ceremony in person, I here by appoint the following to execute the instrument of **NIKAH** on my behalf as my representative (Wakeel).

**(Please note that the dates of signature of Waliyy and both witnesses must be same.)**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Signature of Guardian (Waliyy) \_\_\_\_\_ Date: - \_\_\_\_\_

**WITNESS: - I**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Date: - \_\_\_\_\_

**WITNESS: - II**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

I hereby agree to act as representative (Wakeel) of Mr. \_\_\_\_\_

S/O \_\_\_\_\_

on the occasion of the Nikah of Miss \_\_\_\_\_

D/O \_\_\_\_\_

Signature of representative (Wakeel ) \_\_\_\_\_ Date \_\_\_\_\_

**III. TO BE COMPLETED BY THE BRIDE:**

A. With the permission of my guardian (Waliyy), I hereby agree to my **NIKAH** with:

Mr. \_\_\_\_\_ S/O \_\_\_\_\_

with a dower money (Mahr) of \_\_\_\_\_ of which

(A) ☐ \_\_\_\_\_ have been received cash/jewellery,

Details of which are as follows: \_\_\_\_\_

(B) ☐ Nothing has been received yet.

Signature of the Bride \_\_\_\_\_ Date: - \_\_\_\_\_

**WITNESSES:** We hereby testify that the above form has been duly filled in, by the legal Guardian (Waliyy) of the bride and that she has expressed her consent to this **NIKAH** and has signed the form in our presence.

**(Please note that the dates of signature of Bride and both witnesses must be same.)**

**WITNESS I:**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_

Signature: \_\_\_\_\_ Date: - \_\_\_\_\_

**WITNESS II:**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_

Signature: \_\_\_\_\_ Date: - \_\_\_\_\_

**IV. VERIFICATION BY AMIR/PRESIDENT OF THE JAMA'AT:**

A. Miss \_\_\_\_\_ D/O \_\_\_\_\_

(1) ☐ Is a born Ahmadi (2) ☐ Has been an Ahmadi for \_\_\_\_\_ Months/Years.

B. Mr. \_\_\_\_\_ S/O \_\_\_\_\_

is the bonafide Waliyy according to the law.

C. The witnesses have testified that the proposed bride has signed this form of her own free will

D. In case there has been a **TALAQ** or **KHULA** verified documents of separation must be attached with the **NIKAH FORM**.

Signature of Local

President with date \_\_\_\_\_

Clearance From

Umur-e-Aama ☐



Official Stamp

**V. TO BE COMPLETED BY THE BRIDEGROOM.**

I \_\_\_\_\_ S/O \_\_\_\_\_

Date of birth \_\_\_\_\_ profession \_\_\_\_\_ Tel. No. \_\_\_\_\_

AIMS ID \_\_\_\_\_ address \_\_\_\_\_

\_\_\_\_\_ Solemnly affirm that I agree to my **NIKAH** with

Miss \_\_\_\_\_ D/O \_\_\_\_\_

with a dower money (Mahr) of \_\_\_\_\_ of which:

(A) ☐ \_\_\_\_\_ have been paid in cash/jewellery, details of which are as follows: \_\_\_\_\_

(B) ☐ Nothings has been paid yet and I will pay it.

i. This is my first Nikah / Marriage		ii. This is my second Nikah / Marriage	
iii. The first wife is with me.		iv. The first wife is dead.	
v. The first wife has been divorced (Talaq).		vi. The first wife has obtained khula.	
vii. If the situation is other than the above mentioned, give details: _____			

Signature of the Bridegroom \_\_\_\_\_ Date: - \_\_\_\_\_

**(Please note that the dates of signature of Bridegroom and both witnesses must be same.)**

**WITNESS I**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_

Signature: - \_\_\_\_\_ Date: - \_\_\_\_\_

**WITNESS II**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_

Signature: - \_\_\_\_\_ Date: - \_\_\_\_\_

**In case this is not the first Nikah the verified documents pertaining to TALAQ / KHULA must be attached with the Nikah Form.**

**VI. VERIFICATION BY AMIR/PRESIDENT OF THE JAMA'AT**

A. Mr. \_\_\_\_\_ S/O \_\_\_\_\_

(1) ☐ Is a born Ahmadi (2) ☐ Has been an Ahmadi for \_\_\_\_\_ Months/Years.

B. ☐ This is his first Nikah.

C. ☐ This is his second/ \_\_\_\_\_ Nikah

(i) ☐ The first wife is with him.

(ii) ☐ The first wife is dead.

(iii) ☐ The first wife has been divorced (TALAQ).

(iv) ☐ The first wife has obtained KHULA

**In case this is not the first Nikah the verified documents pertaining to TALAQ / KHULA must be attached with the Nikah Form.**

Signature of Local

President with date: \_\_\_\_\_

Clearance from

Umure Amma ☐



Official Stamp

**VII. TO BE COMPLETED WHEN THE BRIDEGROOM CAN NOT ATTEND THE NIKAH CEREMONY IN PERSON:**

Since I can not attend the **NIKAH** ceremony in person, I hereby appoint the following to execute the instrument of **NIKAH** on my behalf as my representative (Wakeel).

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_

Signature of the Bridegroom \_\_\_\_\_ Date:- \_\_\_\_\_

**(Please note that the dates of signature of Bridegroom and both witnesses must be same.)**

**WITNESS: - I**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date: - \_\_\_\_\_

**WITNESS: - II**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date: - \_\_\_\_\_

I hereby agree to act as WAKEEL of.

Mr. \_\_\_\_\_ S/O \_\_\_\_\_

Signature of the Wakeel: \_\_\_\_\_ Date: - \_\_\_\_\_

This marriage has been registered at the Registration District Office \_\_\_\_\_

On \_\_\_\_\_ Registration Certificate No. \_\_\_\_\_ Refers.

Signature of the Bride \_\_\_\_\_ Signature of the Bridegroom \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

**VIII. TO BE COMPLETED AT THE TIME OF THE ANNOUNCEMENT OF NIKAH:**

Place of Nikah Ceremony \_\_\_\_\_

Date of Nikah Ceremony \_\_\_\_\_

**PERSON PERFORMING NIKAH**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date: - \_\_\_\_\_

**WITNESSES OF NIKAH CEREMONY:**

**WITNESS: - I**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date: - \_\_\_\_\_

**WITNESS: - II**

Name \_\_\_\_\_ S/O \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date: - \_\_\_\_\_

Marriage Certificate No. \_\_\_\_\_

Date: - \_\_\_\_\_

Bride's Waliyy Tel. No. \_\_\_\_\_

Bridegroom's Tel. No. \_\_\_\_\_

**The London Mosque**

**16 Gressenhall Road**

**London, SW 18 5QL**

**Tel: 020 88775500 Fax: 020 88744779**

**Bait-UI-Futuh Mosque**

**181 London Road**

**Morden, SM4 5PT**

**Direct Line 020 8687 7825**

**Main Line: 020 8687 7800**

**Fax: 020 8687 7899**

## **General instructions:**

- Nikah form must be checked and signed by the National Secretary Rishta Nata before the announcement of Nikah.
- The Waliyy (guardian) of the bride is her real father.
- In case of the deceased father of the bride the following relatives, in descending order, be the Waliyy of the bride: Grandfather, the real brother, stepbrother, paternal uncle or such other close relative on the father's side. If none of the above relatives is available, then write to Huzoor-e-Aqdas to appoint the Waliyy.
- If the Waliyy (guardian) cannot attend the Nikah ceremony, he should appoint someone else to officiate as his wakeel (representative) But it is the Waliyy himself who will sign as the Waliyy of the bride. The bridegroom can also appoint someone to officiate as his Wakeel; if he cannot attend the nikah ceremony.
- The two witnesses of the bride should be other than the waliyy/wakeel. Witnesses full name and their addresses must be specified in the designated column.
- Verification should be made by the President of the Jama'at where the bride and bridegroom reside. Apart from the signature, the President should use his seal, if he has one. In case of the bride / bridegroom residing abroad the verification of the National Ameer of the country is necessary. Apart from the signature, the National Ameer must use his seal.
- In case this is not the first Nikah of the bride or the bridegroom the verified documents pertaining to Talaq / Khula must be attached with the Nikah form.
- Both parties (Bride & the Bridegroom), witnesses, and Jama'at President should read all instructions. Nikah form is a legal document; don't alter, white-out or write over on this form.
- In case of new converts, a waiting period of one year should be observed. If less than one year a request for permission of Nikah should be made to Hadhrat Khalifatul Masih.
- There is no fixed amount for dowry, it can be decided by mutual consultation between the bride's and bridegroom's family. However, 6 months income as a minimum and 1 year income as a maximum can be observed as a guiding principle.
- A Nikah must be announced by the Missionary/Murabbi. If this is not possible, a written permission is required from National Amir.
- After the Nikah announcement, 1 copy of the Nikah forms must be submitted to the Rishta Nata department for registration.
- The attested Nikah forms are valid for 3 months. i.e., Nikah must be solemnized within 3 months from the date of completion of the forms.

### 1. Which Nikah Form should I fill in?

- If both bride and bridegroom reside in UK and the Nikah is to be solemnised in the UK, please use **Nikah Form C (UK)** – a set of 3 completed forms is required.
- If both bride and bridegroom reside in UK and the Nikah is to be solemnised in the Pakistan, please use **Nikah Form Rabwah Pakistan** – a set of 5 completed forms is required.
- If one of them (bride or bridegroom) resides abroad, please use **Nikah Form Rabwah Pakistan** – a set of 5 completed forms is required
- If one of them (bride or bridegroom) resides in Canada or USA, please use **Nikah Form Canada/USA** – a set of 4 completed forms is required

### 2. Who needs to attest the Nikah Form?

- The **Local President** of each UK Jama'at member
- The **National Umoor e Aamah Department** for every UK Jama'at member
- The respective **National Rishta Nata Department** of the Bride & Bridegroom.
- The **National Ameer** of the candidate whose Nikah is being solemnised abroad

### 3. What documentations are required for the attestation?

Document	Nikah to be Solemnised in the UK	Nikah to be Solemnised outside the UK
▪ <b>Pre-marriage Counselling Certificate</b>	✓	✓
▪ <b>Civil Registration Certificate</b> (If an appointment has been taken for civil registration then letter of appointment in which case Nikah to be announced after civil registration)	✓	
▪ <b>First Marriage Pledge Form</b> (Only if the Bridegroom is a UK Jama'at Member and have not had a Nikah announced previously)	✓	✓
In case of a second marriage of any UK Jama'at Member:		
▪ <b>Certificate of first marriage dissolution from court.</b>	✓	✓
▪ <b>Certificate of first marriage dissolution from Jama'at</b>	✓	✓



## 4. Instructions for Completing a Nikah Form

### Section I.

- Must be completed by the Waliyy (Guardian) if the bride is a UK resident.
  - Legal guardian must be bride's father, if father is deceased then paternal uncle, or brother. If none available then seek permission from Huzoor-e-Anwar for one to be appointed in which case write 'see attached letter of approval from Huzoor Anwar' in the guardian's statement as bride's Waliyy and his relationship and leave Waliyy's name, address, signature and date blank at the end of this section.
  - If Dowry/Mahr has been received in full or in part then write down details of what has been received e.g. full or part payment (enter amount) has been made in form of jewellery, otherwise write 'NIL' or 'NONE'.
  - If the Waliyy (Guardian) is not UK resident and cannot personally attend the Nikah ceremony, he should complete 'Letter of Attorney' or 'Wakalat Nama' in his country of residence and attach it with the Nikah form. Write 'see attached letter of Attorney' in the guardian's statement as bride's Waliyy and his relationship and leave Waliyy's name, address, signature and date blank at the end of this section.

### Section II.

- If Waliyy (Guardian) cannot personally attend the Nikah ceremony, he should nominate a Wakeel (Attorney), sign and date the section
- Two male witnesses must be provided as verification of the Waliyy (Guardian) signatures, **date of signatures must be same as of the Waliyy's signatures date.**

### Section III.

- If Bride is a UK resident, she must complete this section herself, sign it and date.
- If Dowry/Mahr has been received in full or in part then please provide details of what has been received e.g. full or part payment (enter amount) has been made in form of jewellery, otherwise write 'NIL' or 'NONE'.
- Two male witnesses need to sign the form as verification of Bride's consent, **date of their signatures must be the same as that of the Bride's signatures.**

### Section IV.

- Jama'at President must fill-in the bride's information – sign, date and stamp the form.
- The date must be the same or after the bridegroom's signatures date.
- He must verify with both witnesses that the Bride has given her consent on her own free will.
- The president can perform this attestation only after checking the following documents:
  - Marriage Counselling Certificate
  - Civil Registration Certificate or Civil Registration appointment letter
  - Dissolution certificate from Court & from jama'at in case of a previous separation

### Section V.

- If Bridegroom is resident of UK, he must complete, sign and date this section.
- Two male witnesses must provide their verification of the Bridegroom's consent; **please ensure that date of witnesses' signatures is the same as that of the Bridegroom's signature.**

#### **Section VI.**

- Jama'at President must fill-in bridegroom's information - sign, date and stamp the form.
- The date must be the same or after the bridegroom's signatures date.
- The president can perform this attestation only after checking the following documents:
- Marriage Counselling Certificate
- Civil Registration Certificate or Civil Registration appointment letter
- First Marriage Pledge Form in the event of first Nikah of the Bridegroom
- Dissolution certificate from Court & from jama'at in case of a previous separation

#### **Section VII.**

- If bridegroom cannot personally attend the Nikah ceremony, he needs to appoint a Wakeel (attorney).
- The name of Wakeel should be entered in this section and the bridegroom should sign and date this section.
- 2 Male Witnesses would also need to sign this section ensuring that the date is the same as those of Bridegroom's signature in this section
- Wakeel needs to accept the responsibility by signing and date this section. The date must not be before that of the Bridegroom's signature in this section
- The following information must be filled in as provided on Civil Registration Certificate
  - District name
  - Date of registration
  - Registration certificate number
- Finally, both the Bride and the Bridegroom should Sign and this section after the completion of their Civil Registration.

#### **Section VIII.**

- To be completed at the time of Nikah announcement.

**Note:** Umure Amma verification is also required for both bride and bridegroom. This can be obtained by the local president by email to Secretary Umure Amma.