In the name of Allah, the Gracious, the Merciful

NIKAH (MARRIAGE) FORM

Official stamp

To: Nazir Islah-o-Irshad Rishta Nata

Sadr Anjuman Ahmadiyya,

Rabwah, Pakistan.

I. TO BE COMPLETED BY THE WALIYY (GUARDIAN) OF THE BRIDE.

Marriage of Miss _____ D/o _____

date of birth _____ resident of _____

_____

is proposed with Mr. _____ S/o _____

date of birth _____ resident of _____

_____

with the consent of the bride, with a Mahr (dower money) of _____

of which _____ have been received in cash/jewellery detail of which is as follows: _____

She is: (1) ☐ Unmarried. (2) ☐ Widowed, and her waiting period has expired.

(3) ☐ Divorced, and her waiting period has expired.

I am the legal Waliyy of the bride and am related to her as _____

May this Nikah be solemnized.

Name of the Waliyy (Guardian) _____ S/o _____

Address _____

_____

Signature of the Waliyy _____ Date _____ Tel. No. _____

In case there has been a TALAQ or divorce (separation by husband) or a KHULA (separation by wife) verified documents of separation must be attached with the NIKAH form.

II. TO BE COMPLETED IF THE WALIYY (GUARDIAN) CAN **NOT PERSONALLY ATTEND THE NIKAH** CEREMONY.

Since I can not attend the NIKAH ceremony in person. I hereby appoint the following to execute the instrument of NIKAH on my behalf as my Wakeel (representative).

Name _____ S/o _____

Address _____

Signature of the Waliyy _____ Date _____

WITNESS I: Name _____ S/o _____

Address _____

_____

Signature _____ Date _____

WITNESS II: Name _____ S/o _____

Address _____

_____

Signature _____ Date _____

I hereby agree to act as Wakeel of Mr. _____

S/o _____ on the occasion of the NIKAH of

Miss _____ D/o _____

Signature of the Wakeel _____ Date _____

III. TO BE COMPLETED BY THE BRIDE.

A. With the permission of my Waliyy / wakeel, I hereby agree to my NIKAH with

Mr._____S/o_____

with a Mahr of _____ of which _____

have been received in cash/jewellery, detail of which is as follows: _____

Signature of the Bride_____Date _____

WITNESSES: We hereby testify that the above form has been duly filled in, in our presence, by the legal Waliyy / Wakeel of the bride and that she has expressed her consent to this NIKAH in our presence and has also signed the form in our presence.

WITNESS I: Name_____S/o_____

Address _____

_____

Signature_____Date_____

WITNESS II: Name_____S/o_____

Address _____

_____

Signature_____Date _____

IV. VERIFICATION BY AMEER/PRESIDENT OF THE JAMA'AT.

A. Miss_____D/o _____

(1) ☐ Is a born Ahmadi (2) ☐ Has been an Ahmadi for_____months /years.

B. Mr._____S/o_____

is the bonafide Waliyy according to the law.

C. The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.

D. In case there has been a TALAQ or KHULA verified documents of separation must be attached with the NIKAH form.

Signature of Local President with date _____

Signature of National Amir with date _____

Clearance from Umure Amma [ ]

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V. TO BE COMPLETED BY THE BRIDEGROOM.

I _____S/o _____AIMS ID_____

date of birth _____ profession_____Tel. NO. _____resident of _____

_____solemnly affirm that I agree to my NIKAH with

Miss _____D/o _____

with a Mahr of_____of which (A) _____ has been

paid is cash / Jewellery, details of which are as follows: _____

(B) ☐ Nothing has been paid yet and I will pay it.

i. This is my first Nikah / Marriage.		ii. This is my second Nikah / Marriage.	
iii. The first wife is with me.		iv. The first wife is dead.	
v. The first wife has been divorced (Talaq).		vi. The first wife has obtained khula.	
vii. If the situation is other than the above mentioned, give details:_____			

Signature of the Bridegroom_____Date_____

WITNESS I: Name_____ S/o_____

Address _____

_____

Signature_____ Date _____

WITNESS II: Name_____ S/o_____

Address _____

_____

Signature_____ Date_____

In case this is not the first Nikah the verified documents pertaining to TALAQ/ KHULA must be attached with the NIKAH form.

VI. VERIFICATION BY AMEER/PRESIDENT OF **THE JAMA'AT.**

A. Mr._____ S/O _____

(1) ☐ Is a born Ahmadi. (2) ☐ Has been an Ahmadi for_____ months / years.

B. ☐ This is his first Nikah / Marriage.

C. ☐ This is his second /_____ Nikah / Marriage.

(i) ☐ The first wife is with him. (ii) ☐ The first wife is dead.

(iii) ☐ The first wife has been divorced (TALAQ). (Iv) ☐ The first wife has obtained KHULA.

In case this is not the first Nikah the verified documents pertaining to TALAQ/ KHULA must be attached with the NIKAH form.

Signature of Local President with date _____

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Signature of National Ameer with date _____

Official Stamp

Clearance from Umure Amma [ ]

VII. TO BE COMPLETED WHEN THE BRIDEGROOM CAN NOT ATTEND THE NIKAH CEREMONY IN PERSON.

Since I can not attend the NIKAH ceremony in person, I hereby appoint the following to execute the instrument of Nikah on my behalf as my Wakeel (representative)

Name_____ S/o_____

Address _____

Signature of the Bridegroom_____ Date _____

WITNESS I: Name_____ S/O _____

Address _____

_____

Signature_____ Date _____

WITNESS II: Name_____ S/o_____

Address _____

_____

Signature_____ Date _____

I hereby agree to act as Wakeel of Mr._____ S/o _____

Signature of the Wakeel_____ Date _____

VIII. IN CASE **NIKAH IS TO** BE CONDUCTED IN RABWAH.

(Before the announcement for Nikah permission must be taken from the Marriage Office, Islah-o-Irshad Rishta Nata, Rabwah and the Waliyy of the bride and the witnesses of her consent should present themselves in the office applicable only if bride is from Pakistan).

A. ☐ The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.

B. ☐ The Waliyy / his Wakeel of the bride and the bridegroom / his Wakeel are present at the time of Nikah.

C. ☐ I have thoroughly examined the above form. It is complete and fully in accordance with the regulations.

Signature In charge Marriage Department _____

Date _____

Official Stamp

Signature Nazir Islah-o-Irshad Rishta Nata _____

Date _____

IX. TO BE COMPLETED AT **THE TIME OF THE** ANNOUNCEMENT OF **NIKAH.**

Place of Nikah Ceremony _____

Date of Nikah Ceremony _____

PERSON PERFORMING NIKAH:

Name _____ S/o _____

Address _____

_____

Signature _____ Date _____

WITNESSES OF NIKAH CEREMONY

WITNESS I: Name _____ S/o _____

Address _____

_____

Signature _____ Date _____

WITNESS II: Name _____ So _____

Address _____

_____

Signature _____ Date _____

REGISTRATION NO: _____

DATE: _____

General instructions:

- Nikah form must be completed and signed by the National Secretary Rishta Nata before the announcement of Nikah.
- The Waliyy (Guardian) of the bride is her real father.
- In case of the deceased father of the bride the following relatives, in descending order, be the Waliyy of the bride: Grandfather, the real brother, stepbrother, paternal uncle or such other close relative on the father's side. If none of the above relatives is available, then write to Huzoor-e-Aqdas to appoint the Waliyy.
- If the Waliyy (Guardian) cannot attend the Nikah ceremony, he should appoint someone else to officiate as his wakeel (representative). But it is the Waliyy himself who will sign as the Waliyy of the bride. The bridegroom can also appoint someone to officiate as his Wakeel; if he cannot attend the nikah ceremony.
- The two witnesses of the bride should be other than the Waliyy/Wakeel. Witnesses full name and their addresses must be specified in the designated column.
- Verification should be made by the President of the Jama'at where the bride and bridegroom reside. Apart from the signature, the President should use his seal, if he has one. In case of the bride / bridegroom residing abroad the verification of the National Ameer of the country is necessary. Apart from the signature, the National Ameer must use his seal.
- In case this is not the first Nikah of the bride or the bridegroom the verified documents pertaining to Talaq / Khula must be attached with the Nikah form.
- Both parties (Bride & the Bridegroom), witnesses, and Jama'at President should read all instructions. Nikah form is a legal document; don't alter, white-out or write over on this form.
- In case of new converts, a waiting period of one year should be observed before a request for permission of Nikah can be made to Hadhrat Khalifatul Masih.
- There is no fixed amount for dowry, it can be decided my mutual consultation between the bride's and bridegroom's family. But 6 months income as a minimum and 1 year income as a maximum can be observed as a guiding principle.
- A Nikah must be announced by the Missionary/Murabbi. If this is not possible, a written permission is required from National Amir.
- After the Nikah announcement, 1 copy of the Nikah forms must be submitted to the Rishta Nata department for registration.
- The attested Nikah forms are valid for 3 months. i.e. Nikah must be solemnized within 3 months from the date of completion of the forms.